MAIL TQ: Office of the Attorney General Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470

STREET ADDRESS: 1300 | Street Sacramento, CA 95814 Telephone: (916) 323-5079

WEB SITE ADDRESS: http://ag.ca.gov/charities/

COMMERCIAL FUND-RAISER FOR CHARITABLE PURPOSES

2002 ANNUAL FINANCIAL REPORT (California Government Code Section 12599)

Failure to file annual financial report by January 30 annually for each calendar year of solicitation may result in fines or filing penalties as defined in Government Code Section 12586.1

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.



| Name and Address of Commercial Fund-raiser: | | | Name and Address of Charitable Organization: | | | | | |
|---|-------|---|--|--------------|-------------------------------|----|--|--|
| | | | U8928 FEINING 94=2889684 | | | | | |
| | | 974 | CT No F.E.I.N. No94=2889684 | | | | | |
| | | DUDI IO MEDIA OFITED | Earth Isla | nd Inst | itute | | | |
| | | PUBLIC MEDIA CENTER 466 GREEN STREET | Name of Charity | | _ | | | |
| 1 | | SAN FRANCISCO, CA 94133 | 300 Broadway, Suite28 | | | | | |
| | | | Address of Charity | | | _ | | |
| | | | | | 94133-3312 | _ | | |
| | | N. J. C. S. | City, State, and ZIP Code of Ch | arity | | _ | | |
| | | National Campaign ☑ California Campaign ☐ | | | | | | |
| 1 | Memb | pership renewal direct mail held (on) (from) Jo | anuary 1 ,2002 | , to | December 31 ,20 02 | | | |
| | | (Type of Activity) | (Date or dates must be | | 7 | _ | | |
| | u | | | h - ala ama\ | For W Bosseston D | | | |
| ıs | me co | ontract between the commercial fund-raiser and charity based upon a fee If other, provide brief explanation | | | Fee ⊠ Percentage □ Other □ | | | |
| | | | | | | | | |
| 1. | RE | VENUE | 55 422 00 | | | | | |
| | A. | Cash contributions | 55,433.00 | A. | | | | |
| | В. | Entertainment sales or admission charges | | B. | | | | |
| | C. | Sales from products | | c. | | | | |
| | D. | Advertisement sales | | D. | | | | |
| | E. | Membership fees | | E. | | | | |
| | F. | Other sources: (Specify) | | | | | | |
| | | a | | Fa. | | | | |
| | | b | | Fb. | | | | |
| | | C | | Fc. | | | | |
| | | d | | Fd. | FF 422 00 | | | |
| | G. | TOTAL REVENUE | | | 55,433.00 | G. | | |
| | | | | | | | | |
| 2. | EX | PENSES | 10 000 00 | | , | | | |
| | | Fees or commissions | 12,000.00 | A. | | | | |
| | | Salaries | | B. | | | | |
| | | Payroii taxes | | c. | | | | |
| | | Employee benefits | | | | | | |
| | | Cost of merchandise for resale | | | | | | |
| | | Cost of entertainment | 5 666 60 | F. | | | | |
| | | Postage | 5,666.68 | G. | | | | |
| | н. | Advertising | | H. | | | | |
| | 1. | Telephone | | l. | | | | |
| | J. | • • | | J. | | | | |
| | K. | Facilities charge | | K. | | | | |
| | L. | Permits | 417 | L. | | | | |
| | М. | Other expenses: (Specify) | | | | | | |
| | | a. Mailhouse | 2,193.09 | Ma. | | | | |
| | | b. Printing | 11,927.34 | Mb. | • | | | |
| | | c. Delivery | 55.24 | Mc. | | | | |
| | | d. Photo Use | 150.00 | Md. | 21 000 25 | | | |
| | N. | TOTAL EXPENSES 400 | 2450 | | 31,992.35 | N. | | |
| | | 402 | 2-2-0 | | | | | |

COMMERCIAL FUND-RAISER FOR CHARITABLE PURPOSES 2002 ANNUAL FINANCIAL REPORT

| California Government Code Se | ection 12599) | | · ': | | | |
|--|--|---|---------------------------------------|--|------------------|--|
| Amount to Charity | · | | · · · · · · · · · · · · · · · · · · · | 23,440.65 | : بر <u>ک</u> | |
| Less additional fund-raising | expenses paid by charity (to | be completed by charity) | _ | × | · | |
| Less fair market value of go | oods and/or services used for | the event which were paid by sponsor(s) | - | N/A | | |
| Net proceeds realized by ch | narity from the campaign (sub | ract lines 4 and 5 from line 3) | | | | |
| | he Commercial Fund-raiser ha | | with or control over, direct | tly or indirectly, the cha | ritable | |
| Name of officer, director, pa Commercial Fund | | Name and address of charitable organization | | Relationship of officer, etc. To charitable organization | | |
| | | | 1 | . • | | |
| | | | | | | |
| | | 1 | | | | |
| der penalties of perjury, I decl owledç | are that I have examined this | report, including accompanying documents | s, schedules and stateme | ents, and to the best of | my | |
| | | ernhard Gunther Fi | nancial Office | 1/8/03 | | |
| gnatur | | Printed Name | | itle | | |
| e e 🛶 a e a e a e a e a | · • | - HERBERT CHAO GRAPHOR | EXEC. DIRECTOR | PRESIDENT 4/1 | 20 | |
| is report must be signed by tw | directors of the ci | haritable organization for verifying the distri | ibution. | | | |
| | | JOHN A. KA | 10 X. EXS | rulipe I | liv | |
| gnatu: | ty) | Printed Name | Т | itle 0/-17-0 | 9 3 .i | |
| gnature of authorized officer/di | rector (Charity) | DAVE PHIL Printed Name | Lips. Ex | Locutine D itle 01-17- | ene | |
| Attorney General's Registry of Chantable Trus | | | | 1 | | |
| | Attorney General's Registry of Charleble Trus | | ; ; | et e | | |
| CALL F. LOLD CO. 18 | ENDY # 2 AUG | | | | | |

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